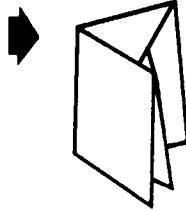


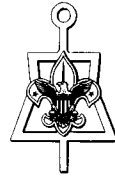


Appendix E

DISTRICT AND ASSISTANT DISTRICT COMMISSIONER PROGRESS RECORD FOR THE COMMISSIONER KEY/ARROWHEAD HONOR AWARD

Cut along solid lines; fold along dotted lines.
(Reproduce locally.)



<p>ARROWHEAD HONOR RECORD</p>  <p>1. Complete an evaluation of all commissioners whom you supervise</p> <p>Approved _____ Date _____</p> <p>2. Based on evaluation, realign the staff to produce more effective unit service. (Not required for assistants.)</p> <p>Approved _____ Date _____</p> <p>Name _____ Address _____ City _____ Council _____ District _____</p>	<p>TENURE</p> <p>Complete 3 years as a registered commissioner within a 5-year period.</p> <p>From _____ To _____ From _____ To _____ From _____ To _____</p> <p>PERFORMANCE</p> <p>Earn the Arrowhead Honor Award</p> <p>Approved _____ Date _____</p>	<p>TRAINING</p> <p>Complete Commissioner Basic Training.</p> <p>Approved _____ Date _____</p> <p>Review all material in the <i>Commissioner Fieldbook for Unit Service, No. 33621B, and Commissioner Administration of Unit Service, No. 34128C.</i></p> <p>Approved _____ Date _____</p> <p>Review all material in your notebook.</p> <p>Approved _____ Date _____</p> <p>Review material in your Council Planning Calendar, No. 26-007.</p> <p>Approved _____ Date _____</p>
<p>Arrowhead Honor (cont.)</p> <p>3. Develop and put into action a suitable recruiting plan.</p> <p>Approved _____ Date _____</p> <p>4. Take part actively in six commissioner staff meetings.</p> <p>_____</p> <p>_____</p> <p>5. Attend six district committee meetings (not required for assistants.)</p> <p>Approved _____ Date _____</p> <p>6. Attend a council commissioner conference, planning conference, or actively participate in a major council event.</p> <p>Approved _____ Date _____</p> <p>7. Provide personal coaching for the commissioners you supervise.</p> <p>Approved _____ Date _____</p>	<p>Check One</p> <p><input type="checkbox"/> District commissioner</p> <p><input type="checkbox"/> Assistant district commissioner</p>  <p>COMMITTEE ACTION</p> <p>The leadership training committee has reviewed this application and accepts the certifications as to the candidate's meeting the required standards. The award is approved.</p> <p>Chairman _____ Date _____</p>	<p>DISTRICT AND ASSISTANT DISTRICT COMMISSIONER PROGRESS RECORD FOR THE</p>  <p>COMMISSIONER KEY/ ARROWHEAD HONOR AWARD</p> <p>Name _____</p> <p>Address _____</p> <p>City _____</p> <p>Council _____</p> <p>District _____</p> <p>BOY SCOUTS OF AMERICA</p> <p>2000 Printing</p>

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